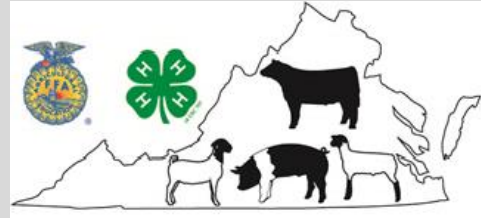


Highland County 4-H & FFA Livestock Show & Sale Program

2022 Rules & Regulations

Livestock Check In – Tuesday of Fair Week
Sheep & Goats—12pm—Wednesday of Fair Week
Beef & Hogs—10am – Thursday of Fair Week
Livestock Sale – 2pm – Saturday of Fair Week

**See Plan B for a condensed plan if 2022 reverts to a non-fair event.*



The Overall Livestock Committee oversees this program:

Raymond Lightner, Jesse Swecker, Ethan Moore, Steve Heavner (FFA Advisor), Kari Sponaugle (4-H Advisor) and Agricultural Extension Agent.

GENERAL RULES AND REGULATIONS:

- Exhibitor forfeits right to participate in show and/or sale if not adhering to required rules and regulations.
- Barn managers, under the direction of the overall barn manager Raymond Lightner, will assign pens/stalls.
- Animals are entered and handled at the sole risk of the exhibitor and must be safely controlled for the show and sale. In extreme cases, the overall committee has the authority to remove an animal from the grounds as a safety precaution, which disqualifies the animal from this event.
- Revisions or additions to the rules for the following program year must be received in writing by mail on or before the third Friday of September to Highland 4-H & FFA Livestock Show & Sale, PO Box 23, Monterey VA 24465.

REGISTRATION & MEMBERSHIP REQUIREMENTS

- Exhibitors are required to be bona fide members of at least one organized Highland County 4-H club or FFA chapter on or before December 1. Youth can join both 4-H and FFA but will choose at time of nomination which organization they will qualify through for this particular program. Enrollment requirements include:
 - 4-H...complete 4-H Enrollment (v2.4honline.com). 4-H & FFA Livestock Show & Sale rules require membership in only one 4-H club or as a lone 4-H member. Youth enrolled as a Lone 4-H Member must schedule and meet on a regular basis with the 4-H Youth Development Agent.
 - FFA...complete FFA Membership and pay dues to the FFA Advisor at Highland High School on or before December 1.
- A twenty-five dollar (\$25.00) late fee will be charged to those enrolling December 2-15. Enrollments received after Dec. 15 for 4-H or FFA livestock project participation are ineligible for the current event year.
- In order to show and sell livestock in the Highland County 4-H & FFA Livestock Show & Sale, youth are required to be in good standing with their 4-H Club or FFA Chapter. Good standing is defined as **actively participating in a minimum of six** 4-H club or FFA sponsored organization meetings and activities inside the current program delivery term (June 1, 2021 and May 31, 2022).
- A club/chapter 'activity' or 'meeting' is defined as scheduled functions of the organized local FFA chapter,

local 4-H club, or 4-H County program to be either a virtual or in-person scheduled gathering of membership where attendance is taken and a business or educational program of no less than 20 minutes is conducted, with no less than 5 members in attendance. District/area or state events approved by the program advisor are considered activities. A specific activity (i.e. Junior Camp, FFA Convention, State 4-H Congress) or an organized competitive team consisting of at least three youth (i.e. Livestock or Poultry Judging Teams) lasting overnight or across multiple days is considered one activity.

- A Program Participation Plan and agreement will be shared with all interested youth at the November Exhibitor Informational Meeting to be signed and returned by December 1st.
- In addition to organizational enrollment and participating in six club/chapter activities and meetings, exhibitors must also complete the following (included but not limited to):
 - YQCA Training (Apr)
 - Exhibitor Pre-Fair Committee & Budget Approval Meeting (May)
 - Tag Day
 - Set Up Saturday and Tear Down Sunday assignments (Fair Week)

See full 2022 Program Plan Layout document, provided by the overall committee.

- Youth or parents wishing for a virtual option to meet exhibitor requirements must pre-approve a plan with the Overall Livestock Committee prior to December 1st. Some in-person scheduled events may still have required attendance, regardless of virtual designation.
- On the 4-H & FFA Livestock Show & Sale **Nomination form**, members designate the organization they are qualifying through. Although a minimum of six activities is required, and only one qualifying organization is required, youth participating in more than one 4-H club or are 4-H as well as FFA members, all relevant participation should be included.
- Exhibitors must be at least age 9 or turning 9 as of September 30 of the current program term. Exhibitor's age must not exceed age 19 as of September 30 of current program term.
- **Exhibitors must enter at least one (1) agricultural promotion poster or display.** Can be a trifold tabletop display on an agricultural topic or a species-specific 2'x3'

poster displayed over an animal pen. Educational posters PER SPECIES are required for eligibility in the Herdsman/Shepherd/ Swineherd/Goatherd Contests. Posters must be in place before by 11am Wednesday.

- Herdsman/Shepherd/Swineherd/Goatherd awards as well as Youth Agriculture Award and premiums will be handed out at the beginning of the sale.
- Attend a Showmanship workshop (encouraged for exhibitors with less than 3 years' experience)
- Exhibitor must create an Exhibitor Profile which is displayed in the Ag Education barn and shared in an Exhibitor Booklet prior to the Fair. Exhibitor profiles are due by July 30th in electronic form to karis@vt.edu
- Exhibitors must make all reasonable efforts to attend required meetings as dates and times are published. Parents are encouraged to attend alongside their exhibitor(s) and to assist with assigned tasks.

NOMINATION REQUIREMENTS

- The Highland County 4-H & FFA Livestock Show & Sale Nomination Packet will be mailed to known, interested exhibitor families. A copy can be obtained from the Highland Extension Office or FFA Advisor on or after May 5th if not received by mail. Forms are due **June 1 to the Highland Extension Office**. Youth submitting forms during the seven-day grace period are assessed a \$25 late fee. **NO** nomination form or late fee will be accepted after the grace period.
- A limit is set for the number of market livestock allowed per exhibitor in the 4-H & FFA Show and Sale. You may tag **ONE** extra animal per species if noted on the nomination form. Only animals nominated by the deadline will be eligible for the show and sale; **no add-on's after nomination**.
- Youth with less than three years' experience can nominate five market animals to show and sell; youth with four or more years' experience can nominate a maximum of six animals to show and sell. Youth cannot exceed more than the following per species:
 - 2 market hogs
 - 2 market goats
 - 3 market lambs
 - 2 total beef (market and/or feeder steers)
- Open, non-sale livestock classes are not part of the Highland 4-H & FFA Livestock Show and Sale program. This includes commercial and purebred animals. For purebred or commercial animal show opportunities, consult the Highland County Fair Association Open Show section of the Highland County Fair Guide, if offered.

ANIMAL REQUIREMENTS

- Farm visits by a program advisor can be requested; dates for these visits must fall before Tag Day. First year exhibitors are highly encouraged to request a farm visit.
- All animals must be washed and clean to participate in the show and sale.
- It's highly encouraged that market animals be weighed often prior to the program date to ensure compliance.
- Adults or unregistered youth cannot assist with exhibiting livestock in 4-H and FFA sanctioned classes or the sale.
- All animals must be tame and easily controlled by the exhibitor.

- All market livestock are required to be entered and shown as follows:
 - One animal per species exhibited in exhibitor's appropriate showmanship age division
 - Weight/Age classes for each animal
- Additional classes are offered for exhibitors who preregister include but are not limited to a lamb pair class, farm raised steer, farm raised lamb, and farm raised hog class. These forms are sent in the nomination packet. Scratching later is accepted, but registrations after nomination are ineligible.
- Youth can sell qualified animals through the 4-H & FFA Sponsorship Sale **ONLY** if they complete all of the following:
 - Exhibitors participate in every species-specific showmanship class (ex. if a senior youth brings swine and goats, youth must participate in both senior swine and senior goat showmanship)
 - Each animal is shown in its assigned weight or age class
 - Animal or Exhibitor is **NOT** rejected from the show and/or fairgrounds for any reason.
- **Health**: All animals must be free of infectious and contagious disease. These could include but are not limited to ringworm, warts, pinkeye, sore mouth, foot rot, and Caseous Lymphadenitis. Animals currently being treated for any of the listed conditions that are visibly responding to treatment must have a Certificate of Veterinary Inspection (CVI) dated within 30 days of show and sale weigh-in.
- No intact male livestock may be shown or sold. This includes stags.
- **Vet Check & Grading**: All animals are subject to veterinary inspection before unloading. Veterinarian inspection and animal grading will take place at the weigh-in location. All livestock coverings (blankets and tubes/slinkies) must remain off for initial veterinarian inspection and weigh-in. The veterinarian's decision is final. All animals are required to meet or exceed specific minimum industry grading standards (noted within species regulations). Animals not meeting industry standards will be rejected. Any rejected animal (due to health concerns, weight issues, low grade, etc.) is prohibited from being unloaded at the fairgrounds. Exhibitor and/or parents should observe final weigh-in, grading, and veterinarian inspection to avoid complaint.
- **Weigh-in**: All market/feeder animals will receive weights at final weigh-in. Animals will be weighed only once unless instructed by scale officials. Animals will be sorted for most classes by weight. A weight ticket will be issued by the scale operator, to be turned in by the exhibitor with required check-in paperwork.
- **A Vet/Weight/Grade Ticket** will travel with each youth exhibitor through all stages of check-in for verification of a complete check-in procedure. Additional details about check-in will be shared during the Exhibitor meeting during Saturday set-up.
- **Ear Tags**: All market animals must be owned and in possession by tagging date. Extension staff and/or FFA Advisor will advise/observe/assist with animal tagging. All sheep and goats must comply with the USDA Scrapie Eradication program and must have an official scrapie identification for show and sale. Exhibitors who obtain goats or sheep from flocks other than their own must ensure that the livestock are properly identified prior to

transfer of ownership. All market lambs and goats must have a white scrapie tag in the correct ear— “passenger side ear.” Tags of any other colors, or in the opposite ear will not be used as official show and sale identification and will require an official show and sale tag, to be placed on Tag Day. All farm tags must be removed. No animal substitutions allowed. Exhibitors must notify the overall committee immediately if an animal needs retagged.

Hog Specific Requirements

- Hogs (not raised together) must be kept separate during tagging and weigh-in. Please get permission before unloading.
- Market hog grade of #1 is required in order to show and sell.
- The weight for market hogs at show date weigh-in is 200-300 lbs. Market hogs over 300 lbs. may be exhibited and sold, but will not compete for championship or first and second place prizes. Hogs under 200 lbs. will be rejected; there is no feeder pig class.
- Hogs can be shown natural (no clipping) or may have hair clipped no shorter than 1/2”.

Steer Specific Requirements

- All cattle registered for the Show and Sale will be inspected and ear tagged in June after nominations close.
- All exhibited beef must be without horns or nubs for safety compliance.
- Market steers must meet a minimum weight of 1,001 pounds at show date weigh-in and a live grade of Select Minus or better to compete.
- Feeder steers will be divided into light weight and heavy weight divisions based on show date weigh-in. Light weight feeders must weigh between 450-750 lbs. Heavy weight feeders between 751-1000 lbs. Steers below 450 lbs. will be rejected.
- Feeder steers are required to meet a minimum grade of M2 by show date weigh-in; steers grading below M2 will be rejected.
- All cattle must be weaned and can be purebred or crossbred of any beef breed(s).

Goat Specific Requirements

- Market goats are to be meat goat breeds and required to be grade #2 or better to be shown and sold.
- Goats must weigh 60-130 lbs. Goats over 130 lbs. can be shown and sold but not compete for overall market champion. Goats under 60 lbs. will be rejected.
- Goats are required to have horns tipped to a blunt end before final weigh-in. No horn removal is allowed on the fairgrounds or at final weigh-in. If horns are determined a safety issue by veterinarian or barn management, animals will be rejected.

Sheep Specific Requirements

- Market lambs are required to grade RO or better at final weigh-in to be shown and sold.
- The weight for market lambs at show weigh-in is between 90-150 lbs. Animals over the weight range may be exhibited and sold, but will not compete for championship placings and prizes. Lambs under 90 lbs. will be rejected.
- Sheep must have been recently shorn prior to arrival to accommodate veterinary inspection. Fleece length shall not exceed 1/4” at final weigh-in.

- All lambs must be docked.
- Sheep may be shown with halters at exhibitor’s discretion, unless otherwise noted by the judge.

BARN RULES

- Livestock exhibitors must supply all feed needed for their animal(s), which can be stored in livestock trailers or tack space. Fresh, non-chlorinated water is provided for animals by a donor.
- Misconduct in the barn area will not be tolerated and is subject to exhibitor dismissal. Misconduct should be reported to barn management or an overall livestock committee member when observed. If behavior is deemed a risk to self, fellow participants or facilities, exhibitor will be asked to leave and forfeit participation.
- Disciplinary Action for misconduct is as follows:
 - Step 1: Verbal warning to exhibitor.
 - Step 2: Parent/Guardian follow-up and possibly a parent/exhibitor meeting with the committee.
 - Step 3: Dismissal and disqualification.
- Exhibitor must maintain a clean space for their animal(s). Pens should not be cleaned during show or sale times. Final clean out must take place by 9pm on Sale Day. A barn manager must inspect pens prior to youth leaving the barn to ensure the pen meets cleanliness standards. Unclean/unapproved pens will be charged \$25.
- Dogs are not allowed in or near the barn area.
- Smoking is not allowed in or near the barn area.

SHOW INFORMATION

- Youth must stay near the show ring area on Show Days and Sale Day for line up at appropriate times. If a youth misses their class, there is no makeup or alternative class to enter. Missing a market or showmanship class will forfeit your ability to sell (unless there is a pre-approved exception).
- Master Showmanship Classes will be offered only if two or more participants are eligible in the specific class. If class is canceled, any eligible participant must compete in the highest-level senior showmanship class for the species.
- Exhibitors must wear appropriate attire for in the show and sale ring which includes:
 - Tucked in, collared shirt (with sleeves) or polo.
 - Long pants that cover body from waist to footwear
 - Close-toed shoes
 - Exhibitor number, if applicable (pin to mid back or place in an exhibitor number harness)
 - Exhibitors with long hair should use appropriate tie-back accessories.
- Exhibitor should be in charge of or assisted minimally with project animal’s show and sale preparations.

SALE INFORMATION

- Each exhibitor should contact at least five sale supporters/sponsors. In-person visits and/or neat, handwritten or typed letters (including self-introduction, project overview and show/sale details) are suggested. Show and Sale Informational Brochures are provided by the Extension office.
- An Exhibitor Bio Booklet will be created to share with buyers prior to the sale; each exhibitor is responsible for following the Bio Booklet template and sending in a personal bio about their project to the Extension Office by July 31st.

- There are no bid ceilings. Price announced by auctioneer will be distributed to the exhibitor less commissions and check-off fees. Commissions per animal sold are deducted from exhibitor's checks based on species and show & sale expenses.
- This is a terminal show and sale. The winning bidder during the sale owns the animal with the right to keep (take home/slaughter) or send to the floor buyer. Buyers keeping animals for home or slaughter must notify the auctioneer when winning bid is taken during the sale. Any transactions not listed on the sales sheet will not go through the show and sale account. The sales clerk will not accept direct donations/contributions to an individual youth. All payments made to exhibitors are based on the sales sheet. All floor sale transactions go to the floor buyer. Any side transactions not listed on the final sales sheet must be communicated with the sales clerk by the take-home or floor buyer before load out.
- No livestock shall be removed from the grounds without an approved/signed release form from the barn manager. See sales clerk for a release form.
- Money earned from the sale of livestock (less commissions and fees) will be distributed after (1) buyers have paid and (2) record books are received. A \$50 fee will be invoiced to youth (or deducted from sale check) if record books are late. Late record books will also disqualify youth from Record Book Awards.
- Neat, handwritten, thank you notes MUST be written and sent by youth to supporters of their projects (buyers, sponsors, award donors, etc.). An overall sponsorship donors list will be made available to exhibitors to send thank you notes to.
- After the live auction sale is complete and exhibitors have contacted and verbally thanked buyers, youth should exit the barn and load out areas while barn management conducts load out.

RECORD BOOKS

- 4-H and FFA Livestock record book copies can be obtained at the Highland County Extension Office or from the FFA advisor.
- The 4-H and FFA Market Animal Record Book must be completed for each project animal. Use one record book per market species (beef, sheep, swine, and goat). *(Example: One 4-H/FFA record book for market steers and a second record book for feeder steers. All market lamb data can be recorded in one record book.)*
- Exhibitor nominating an animal livestock project, then canceling animal entry within 7 days of the show date, will be required to submit a record book with all applicable components complete (feed, medical and inventory records along with a completed project story to explain why the animal(s) didn't make it to the show and/or subsequent sale). Failure to submit a project record by the current year deadline will result in waiving participation in that species project the following year.
- Record Books (complete except for final data) MUST be presented at check-in at the fairgrounds livestock barn following weigh-in enclosed in a folder with 3-hole brass fasteners or a 3-ring binder. All exhibitor record books, if exhibiting more than one species, can be contained in the same binder if separated by dividers.

- Completed 4-H & FFA Livestock record books are due to the Highland Extension Office by 5:00 PM on the 3rd Friday of September, along with all applicable 4-H project work for the membership year.
- Record books will be judged based on the rubric on the last page. Parents are encouraged to support their son/daughter in their project work. If your child needs assistance with record keeping, consult your 4-H leader/mentor, 4-H Agent or FFA advisor in SUFFICIENT TIME PRIOR TO final submission. Should your child have an IEP, discuss this with your respective adult advisor/agent for proper assistance. The Special Needs section of the Agreement form in the front of the Record Book must be filled out for special needs instructions. We want every youth to be able to do their best.
- The top six 4-H and FFA Livestock record books in each age division will be recognized. 4-H project books will be awarded blue, red, and white ribbons based on the Danish system. FFA books will be returned to the FFA advisor for distribution to exhibitors.
- Exhibitors with project books receiving a score below 70 are encouraged to seek project book remediation with their advisor. Advisors will be informed of record book scores.

*** PLAN B: Condensed Event**

Should the Highland County Fair be cancelled The Condensed Event will go as follows:

One Day Check In (Friday), One Day Show & Sale (Saturday)

Market hogs, market steers, feeder steers, market goats and market lambs will be checked in on "Fair Friday" and shown and sold Saturday. The Livestock Sale will follow the show soon after the completion of the last class of animals; time to prepare the sale sheet and notify buyers participating by phone will take place in between the end of the show and beginning of the sale. Load out will occur after completion of the sale, coordinated by barn management.

Weigh-in, grading, and vet check for all animals is Friday prior to Labor Day (location TBD) starting at 8 AM by family unit appointment. All animals will be checked in at the show location by 11 AM. Keep animals trailered unless you have requested a pen/stall. Shavings may be donated; clean-up is the responsibility of the exhibitor.

Show sheets will be available prior to show time, minimal copies. If an electronic format is offered, a link will be shared prior to showtime via email.

Buyers are invited to attend sale in-person, by phone or by sending a representative to bid for them. Phone bidders should notify the Extension Office prior to sale date to be emailed the Sale Sheet and Exhibitor Booklet.

Take-up is immediately after the sale ends with assistance from barn managers and sales clerk direction. Animals may be loaded directly from the sale ring to the buyer's trailer if on property. All floor purchased animals and "keepers" must have a Release Form before leaving. Invoices will be prepared on-site. Payment from buyers is preferred prior to departure.

Current CDC and VDH guidelines apply. Attendees may be limited to exhibitor, 1 parent per exhibitor, Extension staff, and livestock committee personnel per show and sale day. Announcements will be made during the event if guidance is not being followed.

SECTION I – HOGS

MARKET HOG SHOWMANSHIP

Previous winners of classes 2 and 3 must advance to the next higher class.

Class:

1. Master – for previous showmanship winners of Class 2. Master Showmanship does not occur if there are less than two qualifying youth.
2. Senior – for exhibitors 14-18 years old on the day of the show and/or previous winners of class 3.
3. Junior – for exhibitors under 14 years of age on the day of the show.
4. Novice – for first time exhibitors 13 years old and under.

PRIZES:

1st -\$12 & Rosette; 2nd -\$10; 3rd -\$9; 4th -\$8; 5th -\$7

MARKET HOGS

Class

1. Market Hog
2. Champion Market Hog

PRIZES:

1st -\$12; 2nd -\$10; 3rd -\$9; 4th -\$8; 5th -\$7

Rosette: Champion \$7 & Silver Plate; Reserve Champion \$5

3. Farm Raised Market Hog
Market hog must be owned by exhibitor. Hog must be born in Highland County and the exhibitor must have performed hands-on duties with hog since birth, such as worming and feeding. Once piglets are weaned, the exhibitor must take possession of the animal. Only one market hog per eligible exhibitor can be shown in this class and the hog must be one of the exhibitor's market hogs registered for the 4-H & FFA livestock show and sale and pre-registered by June 1.

PRIZES:

1st-\$30; 2nd-\$25; 3rd-\$20; 4th-\$15; 5th-\$10

Class is sponsored by Steven & Yvonne Wimer

SECTION II – CATTLE

BEEF SHOWMANSHIP

Previous winners of class 2 and class 3 must advance to the next higher class.

Class:

1. Master – previous showmanship winners of Class 2. Master Showmanship does not occur if there are less than two qualifying youth.
2. Senior – for exhibitors 14-18 years old on day of the show and/or previous winners of class 3.
3. Junior – for exhibitors under 14 years of age on the day of the show.
4. Novice – first time exhibitors 13 years old and under.

PRIZES:

1st -\$12 & Rosette; 2nd -\$10; 3rd -\$9; 4th -\$8; 5th -\$7

BEEF STEERS

Class:

1. Market Steer
2. Champion Market Steer
3. Feeder Steer
4. Champion Feeder Steer

PRIZES:

1st-\$18; 2nd-\$15; 3rd-\$12; 4th \$10; 5th-\$8

Champion-\$15 & Banner; Reserve Champion-\$10 & Rosette

5. Farm Raised Feeder Steer
Steer must be owned by exhibitor and registered as a feeder steer in the Highland 4-H & FFA Livestock Show and Sale. Steer must be born and raised in Highland County on the family farm of exhibitor's immediate family or grandparent. Exhibitor must have performed hands on duties with steer since birth such as calving, cut/banding, dehorning, feeding, and vaccination. Registration for this class is distributed with the nomination packet. Only one steer per eligible exhibitor can be shown in this class.

PRIZES:

1st-\$30; 2nd-\$25; 3rd-\$20; 4th-\$15; 5th-\$10

Class is sponsored by Sally & Mike Humphries

SECTION III - GOATS

GOAT SHOWMANSHIP

Previous winners of class 2 and class 3 must advance to the next higher class.

Class:

1. Senior – for exhibitors 14-18 years old on the day of the show and/or previous winners of class 2.
2. Junior – for exhibitors under 14 years of age on the day of the show.
3. Novice – for first time exhibitors 13 years old and under.

PRIZES:

1st -\$12 & Rosette; 2nd -\$10; 3rd -\$9; 4th -\$8; 5th -\$7

MARKET GOATS

Class

1. Market Goat
2. Champion Market Goat

PRIZES:

1st -\$12; 2nd -\$10; 3rd -\$9; 4th -\$8; 5th -\$7

Rosette: Champion -\$7; Reserve Champion -\$5

SECTION IV -- SHEEP

SHEEP SHOWMANSHIP

Previous winners of class 2 and class 3 must advance to the next higher class. Large classes may be divided.

Class:

1. Master – previous showmanship winners in Class 2. Master Showmanship does not occur if there are less than two qualifying youth.
2. Senior – for exhibitors 14-18 years old on the day of the show and/or previous winners of class 3.
3. Junior – for exhibitors under 14 years of age on the day of the show.
4. Novice – for first time exhibitors 13 years old and under.

PRIZES:

1st -\$12 & Rosette; 2nd -\$10; 3rd -\$9; 4th -\$8; 5th -\$7

MARKET LAMBS

Class

1. Market Lamb
2. Champion Market Lambs
3. Pair of Market Lambs
Registration, at time of animal nomination, is required for participation in the pair of market lambs' class. Exhibitors can drop from this class as late as Tuesday of Fair Check-in.
4. Champion Pair of Market Lambs

PRIZES:

1st -\$12; 2nd -\$10; 3rd -\$9; 4th -\$8; 5th -\$7

Light Weight Champion; Medium Weight Champion; Heavy Weight Champion-Champion \$7 and Rosette; Reserve Champion \$5 and Rosette; Superior Champion Market Lamb (Banner) and Reserve Superior Champion (Rosette)

5. Farm Raised Market Lamb
Lamb must be owned by exhibitor and from one of exhibitor's lambs participating in the Highland 4-H & FFA Show. Lamb must be born and raised in Highland County on the family farm of the exhibitor's immediate family or grandparent. Exhibitor must have performed hands-on duties with lamb since birth such as lambing, deworming and feeding. Only one lamb per eligible exhibitor can be shown in this class. Registration form for this class is distributed with the nomination packet.

PRIZES:

1st-\$30; 2nd-\$25; 3rd-\$20; 4th-\$15; 5th-\$10

Class is sponsored by Sally & Mike Humphries

6. Club/Chapter Pen of 3
A Pen of 3 consists of three market lambs from at least two exhibitors, all of which are bona fide members of the same county club or chapter. Each club/chapter can enter up to two groups in this class. Participation in this class can be determined at time of show as announced by show staff. Premiums are paid to the club/chapter.

PRIZES:

1st- \$20; 2nd- \$15; 3rd- \$10

Class is sponsored by Highland County 4-H.