



## **HUNTER-FISHERMEN TROPHIES**

(Exhibiting Rules and Regulations, Page 3)

### **General Rules**

1. There is no date limit on entries.
2. Only properly mounted entries will be accepted.
3. If there are not more than three entries in class 4 and 5, entries from both classes will be combined for a general category.
4. Entries from outside Highland County are permitted.

PRIZES in each class: 1<sup>st</sup> - \$15; 2<sup>nd</sup> - \$10; 3<sup>rd</sup> - \$5; Best in Show, \$100

### **Class:**

1. Deer (under 9 points)
2. Deer (over 9 points)
3. Deer (horns only)
4. Fish Juvenile (10 years and younger)
5. Fish Adult (11 years and older)
6. Animals (general class plus birds)
7. Archery
8. Bear
9. Bobcat (Wild Cats)
10. Western Game Animals
11. Juvenile Class (15 years and younger)
12. Ladies Class
13. Best in Show, Prize is \$100 and Rosette
14. Best Taxidermy of Show, Prize is \$50 Gift Certificate and Rosette

**Best in Show and Best Taxidermy of Show is sponsored by  
PJ "Perry" Huffer Plumbing**